

# AGENDA

ALISO VIEJO CITY COUNCIL  
WEDNESDAY, APRIL 1, 2026  
7:00 PM REGULAR MEETING

CITY HALL  
COUNCIL CHAMBERS  
12 JOURNEY  
ALISO VIEJO, CA



**Mayor Max Duncan**  
**Mayor Pro Tem Mike Munzing**  
**Councilmember Tiffany Ackley**  
**Councilmember Garrett Dwyer**  
**Councilmember Tim Zandbergen**

WELCOME to the City of Aliso Viejo City Council meeting. Those persons wishing to address the City Council are requested to complete and submit to the City Clerk a "Request to Address City Council" form available at the entrance to the City Council Chambers. Speakers will be called at the appropriate time as their interested matter is heard. COMMENTS WILL BE LIMITED TO THREE MINUTES PER SPEAKER. Council proceedings are recorded.

It is the City's intention to comply with the Americans with Disabilities Act (ADA) . If you need special assistance to participate in the meeting, the City will make reasonable arrangements to ensure accessibility and/or accommodations. [28 CFR 35.102-35.104 ADA Title II] Please contact the City Clerk's Office at (949) 425-2505 at least 48 hours prior to the meeting.

Regular meetings of the City Council are held on the first and third Wednesday of the month at the City Hall Council Chambers, 12 Journey, Aliso Viejo. Copies of the agenda are available in the lobby at City Hall on the Thursday preceding a regularly scheduled City Council meeting. All communications received by the City regarding an agenda item have been included in the agenda materials. Supplemental documents relating to specific agenda items, including communications received after agenda delivery, are presented at the dais and in the Public Copy agenda binder at the time of the meeting. Supplemental documents are also available for review in the City Clerk's office, 12 Journey, Aliso Viejo. For more information, please contact City Hall at (949) 425-2505.

This meeting will be broadcast live on Cox Communications Channel 851, AT&T U-Verse Channel 99 and the City's website. By attending the City Council Meeting, you are giving your permission to be televised. The Council Meetings are rebroadcast on Wednesday at 7:00 p.m. on Cox Communications Channel 851, AT&T U-Verse Channel 99, and can be viewed on the internet at [www.avcity.org](http://www.avcity.org).

ANN EIFERT  
INTERIM CITY MANAGER

SCOTT C. SMITH  
CITY ATTORNEY

KATHY BAILOR  
INTERIM CITY CLERK

**PLEASE SILENCE ALL CELL PHONES AND OTHER  
ELECTRONIC EQUIPMENT WHILE CITY COUNCIL IS IN SESSION**

**CALL TO ORDER: Convene Special Meeting**

**PUBLIC COMMENTS:**

**CLOSED SESSION:**

**PUBLIC EMPLOYEE APPOINTMENT**

Pursuant to Government Code section 54957(b)(1)

Title: City Manager

**CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Government Code Section 54957.6

Agency Designated Representatives: City Manager Recruitment Ad Hoc Committee

**CALL TO ORDER: Convene Regular Meeting**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE:**

**REPORT FROM CLOSED SESSION:**

**1. SPECIAL PRESENTATIONS:**

1.1 PROCLAMATION - FAIR HOUSING MONTH

1.2 PROCLAMATION - DONATE LIFE MONTH

1.3 INTRODUCTION OF OCFA DIVISION CHIEF REID GIBSON AND ADMINISTRATIVE  
CAPTAIN ANDREW BERGEN

**2. ADDITIONS, DELETIONS, REORDERING TO THE AGENDA:**

### 3. COMMUNITY INPUT:

Members of the public wishing to address the City Council are requested to complete and submit to the City Clerk a "Request to Address City Council" form available at the entrance to the City Council Chambers. In compliance with the Brown Act, no discussion or action may be taken on comments received at this time, except the City Council may briefly respond to statements made or questions posed. Comments are limited to three (3) minutes per speaker.

### 4. CONSENT CALENDAR:

All matters listed on the Consent Calendar will be acted upon by one vote unless members of the City Council or staff request a matter to be discussed and/or removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be discussed and voted upon immediately following City Council action on the remainder of the Consent Calendar.

#### 4.1 WAIVE THE READING OF ALL ORDINANCES AND RESOLUTIONS

**Recommended Action:** Approve the reading by title only of all ordinances and resolutions wherein the titles appear on the public agenda; said titles shall be determined to have been read by title, and further reading is waived.

#### 4.2 APPROVAL OF MINUTES

**Recommended Action:** Approve the minutes as submitted for the March 18, 2026, Regular Meeting.

[Draft 2026-03-18 Council Special Minutes](#)

[Draft 2026-03-18 Council Regular Minutes](#)

#### 4.3 ACCOUNTS PAYABLE

**Recommended Action:** Ratify accounts payable checks and electronic funds transfers issued between February 27, 2026, and March 12, 2026, in the amount of \$1,348,231.42.

[Staff Report](#)

[Attachment 1 - Accounts Payable Report](#)

#### 4.4 TREASURER'S STATEMENT – FEBRUARY 2026

**Recommended Action:** Receive and file the February 2026 Treasurer's Statement.

[Staff Report](#)

[Attachment 1 February 2026 Treasurer's Statement](#)

#### 4.5 OC WASTE AND RECYCLING WASTE INFRASTRUCTURE SYSTEM ENTERPRISE (WISE) AGREEMENT

**Recommended Action:**

1. Approve the attached WISE Agreement with the County of Orange for municipal solid waste disposal rates and services; and
2. Authorize the City Manager, or designee, to execute the agreement on behalf of the City and make minor modifications as necessary.

[Staff Report](#)

[Attachment 1 - WISE Agreement](#)

[Attachment 2 - Solid Waste Service Rates 2026-27](#)  
[Attachment 3 - Franchise Hauler Acknowledgement](#)  
[Attachment 4 - Service Coordinator Designation Form](#)

5. **PUBLIC HEARINGS:**

5.1 CONDITIONAL USE PERMIT AND EXCEPTION PERMIT TO ESTABLISH A LARGE OUTPATIENT MEDICAL USE AND ALLOW A REDUCTION IN THE NUMBER OF REQUIRED PARKING SPACES (EIGHT PERCENT DEFICIENCY) AT 27432 ALISO CREEK ROAD, SUITE 200 (USE-2025-00022 AND EXP-2026-01000).

**Recommended Action:** Adopt a Resolution approving a Conditional Use Permit and an Exception Permit to establish a large outpatient medical use and reduction in the number of required parking spaces (eight percent deficiency) at 27432 Aliso Creek Road, Suite 200 (USE-2025-00022 and EXP-2026-01000).

[Staff Report](#)

[Attachment 1 - Resolution](#)

[Attachment 2 - Project Plans](#)

[Attachment 3 - Project Description](#)

[Attachment 4 - Presentation](#)

6. **DISCUSSION:**

None.

7. **CITY MANAGER' S REPORT:**

8. **ANNOUNCEMENTS / COUNCIL COMMENTS / COMMITTEE UPDATES:**

9. **ADJOURNMENT:**

The next regularly scheduled City Council meeting is Wednesday, April 15, 2026.